Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM

Page___of_ THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:							
L-3	LOBBYISTS (Sec. 67-6619)						

GO FEB	* **	P를 나: 27
STATE	OF	OL STATE IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent husiness address	Date prepared	Period cov	ered .	
Jay Kiiha			month end	ling
Capitol Law Group, PLLC 1010 W. Jefferson, Suite 104	2/8/08	(Mo.)	(Day)	(Yr.)
Boise, ID 83702		1	31	08

Cutegory of Expenditure Rembursed Personal Living and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						
Rapensos Pertaining to Lebbying Addivity Do Not Have to he Reported	All Elipidyers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4			
Interminment ood and Refreshment	s0.00	\$0.00	s	s	\$			
iving Accommodations	0.00	0.00						
Advortising	0.00	0.00						
ravel	0.00	0.00			2012			
Celephone	0.00	0.00			,			
Other Expenses or Services	0.00	0.00		-				
Total	e 0.00	\$ 0,00	s 0.00	s 0.00	• 0.00			

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Date	Place	Amount	Names of Legislatora, Public and Executive Officials in Ground
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INSTRUCTIONS	Item 3	n Employer(s) Name(s) and Address(cs)	
Who should file this form: Any lobbyist registered under Section 67-6617 Iduho Code	No. 1	Idaho Hospital Based Provider Association, In 13960 W. Wainwright, Suite A, Boise, ID 837	
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No. 2		
TO BE FILED WITH: Bon Yourna Secretary of State	No. 3	AL MALENTAN	
PO Box 83720 Boiss, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4		

Item 4	nersonal property to any Logislator, Public of Executive Official of the behalf of the						пс от вжеспиче Оппсы.	
Item 5	Subje or Ha the La	ot matter ot matter use Bill, obbyist w	Amount O.00 O.00 O.00 of proposed legislati Resolution or other	Nan Nan Nan Nan On, the number of the Sennte legislative activity in which	Code 01 02 03 04 05 06 07 10 11 12 13 14 15 16	LEGISLATIVE SUB Subject Agriculture, horticulture, farming, and livostock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and roligion Consumer affairs Ecology, environment, pollution, conservation, zoniag, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, hids, fees, funds Government, federal Government, federal Government, special districts (iovernment, state) CERTIFICATION: I hereby certifications	UECT Code 17 18 19 20 21 22 23 24 25 26 27 28 30 31	IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crintes, prisons Lictorise, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and reads Utilities, communications, tolevisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 6	pid or i	oid proce		ision, procurement, contract, a or bond lobbyist was	-	CERTIFICATION: I hereby certificorrect statement in accordance w	y that ti	Other (please specify)